

**ABRF 2011 JW Marriott San Antonio Hill Country – San Antonio, TX | February 19-22, 2011**

We hereby apply for exhibit space at the above named Conference. In making application, we agree to exhibit under and comply with the rules and regulations outlined in the prospectus, with rules and regulations in the exhibit manual, and all correspondence issued prior to the Conference. Each company must return a copy of this contract, properly executed by an authorized company representative with 25% deposit prior to assignment of space. Exhibit Management will attempt to assign space according to applicant's continuity with the Conference, application date, individual applicant requirements and available space. Exhibit Management reserves the right to rearrange the floor plan and/or relocate exhibits in the best interests of the total exhibit. Applications must be received by January 5, 2011 to be listed in the Meeting Program.

**Contact Information** (Please print exactly as you would like it to appear in Meeting Program and materials)

Company		Contact	
Corporate Address		Mail Stop	
City	State	Postal Code	Country
Telephone	Fax	Email	

If different from above, please address future ABRF exhibit correspondence to:

Company		Contact	
Corporate Address		Mail Stop	
City	State	Postal Code	Country
Telephone	Fax	Email	

**Booth Selection**

Configuration:  Inside 10' x 10' \_\_\_\_\_ Before Dec 31, 2010 = \$2,400; On or after Jan. 1, 2011 = \$2,500  
 Corner 10' x 10' \_\_\_\_\_ Before Dec 31, 2010 = \$2,600; On or after Jan. 1, 2011 = \$2,700

**Booth Preference**

#1 \_\_\_\_\_ #2 \_\_\_\_\_ #3 \_\_\_\_\_ #4 \_\_\_\_\_ Total # of booths: \_\_\_\_\_

Please  DO  DO NOT locate us near the following companies: \_\_\_\_\_

**Payment Information**

25% of total due within 30 days receipt of application ★ 100% of total due by December 31, 2010

Total amount authorized to charge \$ \_\_\_\_\_ 25% Deposit OR \$ \_\_\_\_\_ Full Balance

**Credit Card Information:** Circle one: Visa MasterCard Amex Discover

Name as shown on card: \_\_\_\_\_ TOTAL: \$ \_\_\_\_\_

Credit Card Number \_\_\_\_\_ Expiration Date: \_\_\_\_\_

**Or make check payable to the Association of Bimolecular Resource Facilities (ABRF)**

Mail check and application/contract to:

ABRF c/o Courtesy Associates ★ 2025 M Street, NW, Suite 800 ★ Washington, DC 20036 ★ Tel: 202-973-8670 ★ Fax: 202-331-0111

We understand that by signing this contract, we agree to abide by the policies of the Association of Bimolecular Resource Facilities (ABRF) regarding rules and regulations and limitation set forth or referred as outlined in the prospectus and all correspondence issued prior to the conference.

Approved by \_\_\_\_\_ Title \_\_\_\_\_

Print Signature \_\_\_\_\_ Date \_\_\_\_\_

**ABRF Exhibit Management Office Use Only**

Accepted Date: \_\_\_\_\_ Booth Numbers: \_\_\_\_\_ No. of Booths Assigned: \_\_\_\_\_

Size: \_\_\_\_\_ Configuration: \_\_\_\_\_ Priority #: \_\_\_\_\_ Approved By: \_\_\_\_\_